

MISSISSIPPI SCHOOL REGISTER



RACE Negro

SCHOOL Greenheads

COUNTY Jackson

POST OFFICE R. 2 Box 35, Ocean Springs, miss

School Term From September 16, 1932 to April 7, 1933

TEACHER Bertha Mae Edwards

W. F. BOND
State Superintendent of Public Instruction

Green Head Negro School

1.

PHYSICAL DEFECTS

- P1—Defective teeth.
- P2—Diseased tonsils.
- P3—Adenoids.
- P4—Defective eyesight.
- P5—Defective hearing.
- P6—Infantile paralysis.
- P7—Crippled foot or leg.
- P8—Crippled hand or arm.
- P9—Seriously underweight.
- P10—Seriously over-weight.

SOURCES OF ENROLLMENT

- R—First regular enrollment this year.
- S—Transfer from other state.
- MO—Transfer from other Mississippi public school outside this county.
- C—Transfer from other public school in this county.
- TS—Transfer within this school.
- AW—Re-entry after withdrawal.

CAUSES OF LATE ENTRANCE

- L1—Work on farm at home.
- L2—Employed on farm away from home.
- L3—Employed in industry.
- L4—Broken family.
- L5—Just moved to place and not previously enrolled in any school.
- L6—Transfer from another school.
- L7—Illness or quarantine.
- L8—Negligence or indifference of child or parent.
- L9—Other causes.

NAMES OF PUPILS

Write surname first.
List grades separately.
List boys in each grade first,
followed by girls of same grade.

| Date of Birth | | | Age as of Sept. 1 | | | Sex | No. years in school previous to this year | No. years in grade previous to this year | Date of Vaccination | Physical Defects | Distance from School in Miles To Nearest $\frac{1}{2}$ M. | | |
|--------------------|------|--------|-------------------|------|------|--------|---|--|---------------------|------------------|---|--------|-------------------------------|
| Yr. | Mo. | Day | Yrs. | Mos. | Days | | | | | | From Home | Walked | Transported at Public Expense |
| Payton, Varice | 1924 | Oct 10 | 7 | 10 | 25 | male | none | none | | | | | |
| Tanner, L.C. | 1926 | Nov. 1 | 5 | 10 | 0 | male | 1 | 1 | | | | | |
| Burney, Ruth | 1924 | Dec 25 | 7 | 9 | 6 | female | 1 | 1 | | | | | |
| Burney, Minnie M. | " | Aug 24 | 9 | | | | " | 1 | | | | | |
| Reed, Cora Lee | " | Oct 15 | 6 | 10 | 15 | | " | 1 | | | | | |
| Payton, Georgia L. | " | Sept 1 | 9 | | | | " | none | none | | | | |

Batson, Truman "19 Nov. 1 12 10 male 4 1

Batson, Ruth "21 May 18 11 5 4 female 3 1
 Batson, Georgia E. "23 Mar. 28 9 5 4 female 2 1
 Batson, Laura F. "25 Mar. 21 7 5 10 female 2 1
 Burney, Cynthia "21 July 23 11 1 8 female 4 1
 Fairley, Bernice "24 May 10 8 3 21 female 2 1
 Payton, Celest "21 Mar. 3 11 5 28 female 3 1
 Reed, Cora Lee "25 Aug. 14 7 11 17 female 2 1

Batson, Henry H. "16 May 31 16 3 male 5 1

Batson, Allie Q. "18 June 3 14 7 28 female 5 1
 Reed, Mary Jane "23 Nov. 1 9 10 female 4

Fairley, Cornelius "19 Sept. 20 12 11 10 male 5
 Reed, Fred "20 Oct 1 12 11 male 6
 Batson, Rogers "18 Aug. 12 15 18 male 6
 Fairley, Cora "22 July 15 10 1 15 female 6
 Fairley, Varina "22 Oct 30 9 10 female 6

CAUSES OF WITHDRAWAL

W 1—Moved away.
 W 2—Transferred to another school.
 W 3—Employment certificate.
 W 4—Employed at home.
 W 5—Employed in Industry.

W 6—Employed on farm away from home.
 W 7—Committed to institution.
 W 8—Finished eighth grade or beyond 16 years old.

W 9—Mental incapacity.
 W 10—Physical incapacity.
 W 11—Marriage.
 W 12—Death.

W13—Suspended or expelled by public authority.
 W14—Other or unknown causes.

line up with Page 1.

| Name of Parent or Guardian | Address of Parent or Guardian | Occupation of Parent or Guardian | Source of Enrollment | Cause of late Entrance | Cause of withdrawal | Date of Last Attendance |
|----------------------------|-------------------------------|----------------------------------|----------------------|------------------------|---------------------|-------------------------|
| | | | | | | Yr. Mo. |
| Grant Payton | Greenhead | Common R | | | | |
| Mrs. Sander | Ocean Springs | Common JS L9 | | | | 1932 Feb |
| E. Burney | Greenhead | common R | | | | 1932 Feb |
| " " | " " | " " | " " | | | " " |
| C. Reed | Greenhead | common R | | | | " " |
| Grant Payton | Greenhead | common R, | | | | |
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| Joseph Bakon | Ocean Springs | Common JS L9 | | | | 1931 Sept |
| Joseph Bakon | Ocean Springs | Common JS L9 | | | | 1931 Sept |
| " " | " " | " " | " " | | | " " |
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| Jim Burney | Greenhead | " R | | | | 1932 Feb |
| Celia Burney | Greenhead | " R | | | | " " |
| Grant Payton | Greenhead | " " | | | | " " |
| Albert Reed | Greenhead | " " | | | | " " |
| | | | | | | |
| Joseph Bakon | Ocean Springs | Common JS L9 | | | | 1931 Sept |
| Joseph Bakon | Ocean Springs | Common JS L9 | | | | 1931 Sept |
| Charlie Reed | Greenhead Common R. | | | | | 1932 Feb |
| | | | | | | |
| | | | | | | |
| Mable C. Fairley | Ocean Springs | Common JS L9 | | | | 1932 Feb |
| Charlie Reed | Greenhead | Common R | | | | 1932 Feb |
| Zula Bakon | Greenhead | Common R L1 | | | | 1932 Feb |
| Celia Burney | Greenhead | Common R. | | | | 1932 Feb. |
| Mable C. Fairley | Ocean Springs | Common JS L9 | | | | 1932 Feb. |

- A1—Work at home.
 - A2—Outside employment.
 - A3—Sickness of child.
 - A4—Sickness in home.
 - A5—Indifference.
 - A6—Quarantine.
 - A7—Bad weather and bad roads.

ATTENDANCE RECORD

- A8—Poverty.
 - A9—Indifference and neglect of parents or children.
 - A10—Truancy.
 - A11—Suspended.
 - A12—Other causes.

Month Beginning A

September 16

Ending Saturday 14, 1938

Green Head School

PHYSICAL DEFECTS

| | |
|------------------------|---------------------------|
| P1—Defective teeth. | P6—Infantile paralysis. |
| P2—Diseased tonsils. | P7—Crippled foot or leg. |
| P3—Adenoids. | P8—Crippled hand or arm. |
| P4—Defective eyesight. | P9—Seriously underweight. |
| P5—Defective hearing. | P10—Seriously overweight. |

SOURCES OF ENROLLMENT

R—First regular enrollment this year.
 S—Transfer from other state.
 MO—Transfer from other Mississippi
 public school outside this county.
 C—Transfer from other public
 school in this county.
 TS—Transfer within this school.
 AW—Re-entry after withdrawal.

CAUSES OF LATE ENTRANCE

| | |
|-------------------------------------|---|
| L1—Work on farm at home. | viously enrolled in any school. |
| L2—Employed on farm away from home. | L6—Transfer from another school. |
| L3—Employed in industry. | L7—Illness or quarantine. |
| L4—Broken family. | L8—Negligence or indifference of child or parent. |
| L5—Just moved to place and not pre- | L9—Other causes. |

NAMES OF PUPILS

Write surname first.
List grades separately.
List boys in each grade first,
followed by girls of same grade.

Burney, Katie-mae '17 Jan 3 15 9 grade 7

Matthews, John "18 Feb 3 14 8, male 8

CAUSES OF WITHDRAWAL

W 1—Moved away.
 W 2—Transferred to another school.
 W 3—Employment certificate.
 W 4—Employed at home.
 W 5—Employed in Industry.

W 6—Employed on farm away from home.
 W 7—Committed to institution.
 W 8—Finished eighth grade or beyond 15 years old.

W 9—Mental incapacity.
 W10—Physical incapacity.
 W11—Marriage.
 W12—Death.

W13—Suspended or expelled by public authority.
 W14—Other or unknown causes.

Line up with page 3.

| Name of Parent or Guardian | Address of Parent or Guardian | Occupation of Parent or Guardian | Source of Enrollment | Cause of late Entrance | Cause of withdrawal | Date of Last Attendance | |
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- 1—Work at home.
 - 2—Outside employment.
 - 3—Sickness of child.
 - 4—Sickness in home.
 - 5—Indifference.
 - 6—Quarantine.
 - 7—Bad weather and bad roads.

ATTENDANCE RECORD

A8—Poverty.
 A9—Indifference and neglect of parents or children.
A10—Truancy.
A11—Suspended.
A12—Other causes.

Month Beginning.

September 16 Ending October 14, 1933

Personal Data Concerning the Teacher

1. Name Edwards, Bertha M.
 (Surname first, other names in full)

2. Date of birth—Year 1914 Month Oct. Day 8

3. Permanent home address Moss Point, Miss.

4. Certificate or License now held (underscored kind). State life, professional, temporary professional, first grade state, first grade county, second grade county, third grade county.

5. How was certificate or license obtained (underscored): Examination, certificate from other state, diploma or degree from approved institution, two or more years of college work, graduation from agricultural high school.

6. Date issued: Year 1932 Month April Day 15

7. Years taught prior to this year _____ (8 months count as one year).

8. Years taught in this school prior to this year _____

9. Years taught in this county prior to this year _____

10. Years taught in this position prior to this year _____

11. Salary received per month \$ _____

12. Length of school term (months) 7

13. Cost of room and board per month \$ 8.50

14. Do you teach less than half time, half time, or more?
 (This means during the day, the week, or month)

15. Are you a principal? Yes _____ No _____

Supervisor? Yes _____ No _____

16. What professional magazines do you read regularly?

(List of names)

(List of names)

(List of names)

17. What professional books have you read during the year? _____

(List by titles and authors)

18. Are you a member of the Mississippi Education Association? _____

19. Member County Teacher Association? Yes

20. Weeks at summer school last summer _____

21. Total number of months you have attended school above the elementary school? Thirty-six

22. Are you married? No

23. How many dependents? none

24. Days taught by substitutes? _____

25. Number of homes visited? Twelve

26. Do you live in the community where you teach—Yes No
 (Check)

27. How many Saturdays and Sundays have you spent where you teach (this year only)? _____

28. What grades do you teach? 1-3, 5-7

29. If a high school teacher, what subjects do you teach? _____

REPORT ON TRAINING OF THE TEACHER

| NAME OF SCHOOL | LOCATION | DATES ATTENDED | | | | GRADUATED (Check) | Degree Received | QUARTER HOURS CREDIT IN FOLLOWING KINDS OF PROFESSIONAL WORK | | | | QUARTER HOURS CREDIT IN SUBJECT-MATTER (Write subjects) |
|--|----------|----------------|----|-----|-----|----------------------|-----------------|--|-----|-----|-----|--|
| | | From | To | Yr. | Mo. | | | Yr. | Mo. | Yr. | Mo. | |
| ELEMENTARY | | | | | | | | | | | | |
| 1. <i>Mississippi Mississippian</i> | | | | | | | | | | | | |
| 2. " " | " " | " " | | " " | | | | | | | | |
| 3. <i>W.H. Smith Mobile, Ala.</i> | | | | " " | | | | | | | | |
| 4. " " | " " | " " | | " " | | | | | | | | |
| HIGH SCHOOL | | | | | | | | | | | | |
| 1. <i>Mississippi Mississippian</i> | | | | | | | | | | | | |
| 2. " " | " " | " " | | " " | | | | | | | | |
| 3. <i>Clerkship: Atlanta, Ga.</i> | | | | " " | | | | | | | | |
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